MOUNT COLUMBUS SCHOOL DAKSHINPURI, NEW DELHI – 62

Mid Term Syllabus (2024-25)

CLASS IX

ENGLISH LANGUAGE & LITERATURE (184)

NAME OF THE BOOK: 1.BEEHIVE

2.MOMENTS

3. (PP PUBLICATIONS) CBSE ENGLISH

LANGUAGE & LITERATURE PRACTICE BOOK

4. (GODAN) SUPPLEMENTARY READER

5.WORDS AND EXPRESSIONS-II

CHAPTERS

BEEHIVE (PROSE)

Ch-1 The Fun They Had (As per PT I)

Ch-2 The Sound Of Music (As Per PT I)

Ch-3. The Little Girl (As Per PT I)

Ch-4 A Truly Beautiful Mind

Ch-5 The Snake and the Mirror

BEEHIVE (POETRY)

Poem-1 The Road Not Taken (As per PT I)

Poem-2 Wind (As per PT I)

Poem-3 Rain On The Roof (As per PT I)

Poem-4 The Lake Isle of Innisfree

MOMENTS

Ch-1 The Lost Child (As per PT I)

Ch-2 The Adventures Of Toto (As per PT I)

Ch-3 Iswaran the Storyteller

Ch-4 In the Kingdom of Fools

SUPPLEMENTARY READER

Chapter- 11 to 15

WRITING SKILLS

1. DESCRIPTIVE PARAGRAPH (DESCRIBING A PERSON / EVENT / SITUATION) (As per PT I)

2. STORY WRITING

GRAMMAR

- 1. Determiners (As per PT I)
- 2. Tenses (As per PT I)
- 3. Modals

WORDS AND EXPRESSIONS – II

- 1. Chapter 5
- 2. Chapter 6
- 3. Chapter 7

ACTIVITIES

1. ART INTEGRATED- STORY CORNERS (FLIPPED LEARNING)

Ch-4. A Truly Beautiful Mind- The Teacher will paste certain paragraphs from the chapter on different walls in the classroom. Students will be divided into respective groups and will be given numbers from (1-6). Each child will read their part of the story and discuss it with their teammates.

<u>Ch-5. The Snake and the Mirror-</u> Prepare a cover page for the 'The Snake and the Mirror" (on an A4 size sheet)

2. SCIENCE INTEGRATED- LITTLE EXPLORERS

Ch-6. My Childhood- India's first solar mission, Aditya L1, is a groundbreaking venture launched by the Indian Space Research Organisation (ISRO) on September 2, 2023. Find out the details, paste pictures and write an article on it. (A-4 size sheet)

3. ART INTEGRATION- BLACKOUT ART Poem- 5 A Legend of the Northland- Students will encircle the new words and highlight those words with a pencil. Students will use their dictionary to find their meanings. Later they will create sentences or paragraphs including those words.

4. CH-4. IN THE KINGDOM OF FOOLS-Make a comic strip (about 6 pages) of the chapter 'In The Kingdom of Fools'.

CBSE ENGLISH LANGUAGE AND LITERATURE

- 1. Story Writing
- 2. Tenses
- 3. Determiners
- 3. Modals
- 4. Literature

BLUE PRINT

Maximum Marks= 80 Time Allowed – 3 Hours

| | 1 Mark | 3 Marks | 5 Marks | 6 Marks | Total | Percentage % Weightage |
|------------------------------------|---------|---------|---------|---------|-------|---------------------------|
| Section : A (20 marks) | | | | | | 25 |
| Unseen Passage | 20 | - | - | | 20 | |
| Section B: (20 marks) | | | | | | 25 |
| Story Writing | - | - | 1 | | 5 | |
| Descriptive Writing | - | - | 1 | | 5 | |
| Determiners, Tenses and Modals | 10 | - | - | | 10 | |
| Section C: (40 marks) | | | | | | 50 |
| Reference to the context (Beehive) | 5 | - | | | 5 | |
| Reference to the context (Moments) | 5 | | | | 5 | |
| Short Answer Question (Beehive) | - | 4 | - | | 12 | |
| Short Answer Question (Moments) | | 2 | | | 6 | |
| Long Answer Question (Beehive) | | - | - | 1 | 6 | |
| Long Answer Question (Moments) | | | | 1 | 6 | |
| Total | 40X1=40 | 6X3=18 | 2X5=10 | 2X6=12 | 80 | 100 |

पाठ्यपुस्तक - स्पर्श, संचयन और व्याकरण परिचय

| पाठ का नाम | क्रियाकलाप |
|---|---|
| <u>पाठ्यपुस्तक –</u> स्पर्श <u>गद्य खंड</u> पाठ-1 दु:ख का अधिकार (पी टी-1 के अनुसार) पाठ-2 एवरेस्ट : मेरी शिखर यात्रा पाठ-4 तुम कब जाओगे, अतिथि | |
| काव्य खंड पाठ- ७ रैदास: अब कैसे छूटे राम, नाम ऐसी लाल तुझ बिनु (पी टी-1 के अनुसार) पाठ-8 रहीम: दोहे पाठ-13. रामधारी सिंह दिनकर- गीत-अगीत संचयन पाठ-1 गिल्लू (पी टी-1 के अनुसार) पाठ-2 स्मृति | मानचित्र पर भारत की प्रमुख निदयों के उद्गम स्थल अंकित करें प्रोजेक्ट -भारतीय शास्त्रीय संगीत की यात्रा भारतीय शास्त्रीय संगीत की पुस्तक का बाह्य पृष्ठ तैयार करना |
| व्याकरण परिचय • शब्द और पद (पी टी-1 के अनुसार) • अनुस्वार एवं अनुनासिक (पी टी-1 के अनुसार) • उपसर्ग एवं प्रत्यय • स्वर संधि • विराम चिन्ह • अर्थ की दृष्टि से वाक्य भेद • अपठित गद्यांश | अपने बचपन की किसी खास याद के बारे में संवाद लेखन मित्र के सहयोग से लिखिए मौखिक और लिखित अभ्यास (कार्यपत्रक के माध्यम से) अपने मनपसंद चित्र को देखकर वर्णन करें |
| चित्र वर्णन, संवाद लेखन, पत्र-लेखन और अनुच्छेद-लेखन | |

| | पाठ्य क्रमानुसार इकाइयां | इकाई पर आवंटित अंक | अंक वार प्रश्नों की संख्या | | | | | कुल प्रश्न | प्रतिशत (100%) |
|---|--|-----------------------------|----------------------------|-------------|--------------|-------|--------------|---------------|-------------------|
| | | | 1 अंक | 2 अंक | 3 अंक | 4 अंक | 5 अंक | | |
| 1 | अपठित गद्यांश | 14 | 6 | 4 | | _ | _ | 2 | 17.50 |
| 2 | व्याकरण परिचय • शब्द और पद • अनुस्वार एवं अनुनासिक • उपसर्ग एवं प्रत्यय • स्वर संधि • विराम चिन्ह • अर्थ की दृष्टि से वाक्य भेद | 02 02 04 03 02 | | 3 | 2 | 1 | - | 05 | 20 |
| 3 | पाठ्यपुस्तिक गद्य खंड पाठ-1. दु:ख काअधिकार पाठ-2. एवरेस्ट : मेरी शिखर यात्रा पाठ-4. तुम कब जाओगे, अतिथि पाठ-5. वैज्ञानिक चेतना | 11 | 5 | 3 | | | _ | 05 | 13.75 |
| | के वाहक चंद्रशेखर वेंकट रामन काव्य खंड पाठ- ७ रैदास: अब कैसे छूटे राम, नाम ऐसी लाल तुझ बिनु पाठ-8 रहीम : दोहे पाठ-13. रामधारी सिंह दिनकर- गीत-अगीत संचयन पाठ-1. गिल्लू पाठ-2 स्मृति | 08 | 5 | 3 | | 2 | | | 10 |
| 4 | लेखन चित्र वर्णन, संवाद लेखन, पत्र-लेखन और अनुच्छेद-लेखन | 20 | _ | | | _ | 4 | 4 | 25 |
| | योग | 80 | 16X1 =16 | 13X2= 26 | 3X2= 6 | X4=12 | 4x5=2 0 | 16 | 100 |

MATHEMATICS

NAME OF THE BOOK: Mathematics (NCERT)

Mathematics (RS Aggarwal)

| Name of the chapter | Lab Activity |
|---|--|
| Chapter 1: Number System (As per PT-1) | - |
| Chapter 2: Polynomials | Factorization of polynomials of type $ax^2 + bx + c$, by splitting; where a, b, c are real numbers and a is a non-zero real number. |
| Chapter 3: Coordinate Geometry (As per PT-1) | - |
| Chapter: 4 Linear Equations in Two Variables | To obtain a linear equation and draw a graph to represent the equation. |
| Chapter 5: Introduction to Euclid's Geometry . | To find the following with the help of paper folding method: The mid-point of a line segment. The perpendicular bisector of a line segment. The bisector of an angle. The perpendicular to a line from a point given outside it. The perpendicular to a line at a point given on the line. The median of a triangle. |
| Chapter 6: Lines and Angles (As per PT-1) | - |
| Chapter 7: Triangles | To verify experimentally the different criterion for congruency of triangles using triangle cutouts or paper folding. |
| Chapter 11: Surface Areas and Volumes (As per PT-1) | - |

BLUEPRINT

Time: 3 Hours Maximum Marks: 80

| S.No | CHAPTERS | Objective Questions (1Mark) | Very Short Questions (2 Marks) | Short Questions (3 Marks) | Source Based Questions (4 Marks) | Long Questions (5 Marks) | Total Marks | Percentage (%) Weightage |
|-------|---|-----------------------------------|---|---------------------------------|---|--------------------------------|----------------|--------------------------------|
| 1. | Chapter 1: Number System | 4 | 1 | 2 | - | - | 12 | 15 |
| 2. | Chapter 2: Polynomials | 4 | 1 | - | 1 | 1 | 15 | 18. 75 |
| 3. | Chapter 3: Coordinate Geometry | 3 | 1 | - | 1 | - | 09 | 11. 25 |
| 4. | Chapter : 4 Linear Equations in Two Variables | 2 | 2 | - | - | - | 06 | 7.5 |
| 5. | Chapter 5: Introduction to Euclid's Geometry | 2 | - | 1 | - | - | 05 | 6.2 5 |
| 6. | Chapter 6: Lines and Angles | 2 | - | 2 | - | 1 | 13 | 16. 25 |
| 7. | Chapter 7: Triangles | 1 | - | - | - | 1 | 06 | 7.5 |
| 8. | Chapter 11: Surface Areas and Volumes | 2 | - | 1 | 1 | 1 | 14 | 17.5 0 |
| Total | | 1X20= 20 | 2X5=1 0 | 3X6=1 18 | 4X3=1 2 | 5X4=2 0 | 80 | 100 |

SUBJECT – SCIENCE (086)

NAME OF THE BOOK: NCERT SCIENCE V.K SCIENCE PHYSICS V.K SCIENCE CHEMISTRY V.K SCIENCE BIOLOGY

| SUBJECT | CHAPTERS | ACTIVITY / EXPERIMENT |
|-----------|--|---|
| PHYSICS | Ch-9, Force and Laws of Motion Ch-8, Motion (As per PT I) | • Prepare a mini magazine covering the applications of Newton's Three Laws of Motion in our daily life. |
| CHEMISTRY | Ch-1, Matter in our Surrounding (As per PT I) Ch-4, Is matter around us pure? | ACTIVITY To prepare a mini flip book of the chapter. EXPERIMENTS |
| BIOLOGY | Ch-6, Tissue Ch-5, The Fundamental Unit of Life (As per PT I) | ACTIVITY Prepare a skit on the topic of tissues in plants and animals. Use 3D props to explain the structure. Collect different plant samples and describe the plant tissues present in them. EXPERIMENTS Identification of Parenchyma, Collenchyma & Sclerenchyma tissue in plants, striped, smooth and cardiac muscles fibers and nerve cell in animals from prepared slides. Draw their labeled diagram. |

BLUEPRINT

<u>TIME: 3 Hrs.</u> <u>MAX. MARKS: 80</u>

| S.No | CHAPTERS | Objective Questions (1Mark) | Short | Questions (3 Marks) | Source Based Questions (4Marks) | Long Questions (5 Marks) | Total Marks | Percentage (%) Weightage |
|-------|---|-----------------------------------|--------|------------------------|--|--------------------------------|----------------|--------------------------------|
| | Ch-1 Matter in Our Surroundings | 4 | 1 | 1 | 1 | 1 | 18 | 22.5 |
| 2 | Ch-4, Ch-4, Is matter around us pure? | 3 | 1 | 1 | - | - | 8 | 10 |
| 3 | Ch- 5 The Fundamental Unit of Life | 3 | 1 | 1 | 1 | - | 12 | 15 |
| 4 | Ch-6 Tissue | 2 | 1 | 2 | - | 1 | 15 | 18.75 |
| 5 | Ch- 8 Motion | 4 | 1 | 1 | 1 | - | 13 | 16.25 |
| 6 | Ch- 9 Force and laws of motion | 4 | 1 | 1 | - | 1 | 14 | 17.5 |
| Total | | 1X20=20 | 2X6=12 | 3X7=21 | 4X3=12 | 5X3=15 | 80 | 100 |

SUBJECT- SOCIAL SCIENCE (087)

Name of The Book: India and The Contemporary World-I

Contemporary India-I

Democratic Politics-I

Economics (NCERT)

Workbook

| CHAPTERS | ACTIVITIES |
|---|--|
| HISTORY | |
| Ch-1. The French Revolution Ch-2. Socialism in Europe and the Russian Revolution. | 1.Map Work - Outline political map of world locate/label/identify major countries of World War: central powers - Germany, Austria-Hungary, Turkey (Ottoman Empire) Allied Powers-France, England, Russia and USA 2. Graphic Organisers |
| Ch-4. Forest, Society and Colonialism (Interdisciplinary project) | Inter disciplinary project with chapter no. 5 of Geography "Natural Vegetation and Wildlife". |
| GEOGRAPHY | |
| Ch1. India – Size and Location | - |
| (As per the $PT - 1$) | |
| Ch-2. Physical Features of India | |
| (As per the PT- 1) | - |
| Ch -3. Drainage | 1. Map Work - Rivers: (Identification only) |
| | • The Himalayan River Systems-The Indus, The Ganges, and The Sutlej |
| | • The Peninsular Rivers-The Narmada, The Tapi, The Kaveri, The Krishna, The Godavari, The Mahanadi |
| | • Lakes: Wular, Pulicat, Sambhar, Chilika |
| | 2. Annual rainfall in India, Monsoon wind directions |
| Ch -5. Natural Vegetation and Wildlife (Only map pointing) | Inter disciplinary project with chapter no. IV of History "Forest, Society and Colonialism |
| (Interdisciplinary project) | |

| ECONOMICS | |
|--------------------------------|---|
| Ch-2. People as Resource | 1. Neighborhood survey on employment /employability in |
| Ch – 3. Poverty as a challenge | neighborhood, analyze the quality of neighborhood and present in PPT format. |
| POLITICAL SCIENCE | |
| Ch-1. What is democracy? Why | - |
| democracy? (As per the PT – 1) | |
| Ch-2. Constitutional Design | Wall magazine for Comparing and contrasting between |
| Ch-3. Electoral Politics | Preamble of South African constitution with the preamble of Indian constitution |
| | 2. Role play strategy for creation of Indian constitution |
| | 3. Create multiple parties and create symbols for elections4. Street play to create awareness about the right to vote. |

BLUEPRINT

TIME: 3 Hrs

MAX. MARKS: 80

| | | | | | | | MAA. MA | X1X D. 00 | |
|----------|--|--------------------|------------------------------------|---|----------------------------------|---|-----------------------------|------------------|--|
| S. No | Name of the Chapters | MCQ (1 Mark) | Very Short Type Question (2 Marks) | Short Type Question (3 Marks) | Long Question (5 Marks) | Source/ Case Based Question (4 Marks) | Map Skill (1 Mark) | Total Marks | Percent age (%) Weigh tage |
| | Ch-1. The French Revolution | 3 | - | - | 1 | - | 2 | 10 | 12.5 |
| 2 | Ch-2. Socialism in Europe and the Russian Revolution | 1 | 1 | 1 | - | 1 | - | 10 | 12.5 |
| 3 | Ch1. India – Size and Location | 1 | 1 | 1 | - | - | - | 06 | 7.5 |
| 4 | Ch-2. Physical Features of India | 1 | - | - | 1 | - | - | 06 | 7.5 |
| 5 | Ch-3. Drainage | 1 | - | _ | - | 1 | 1 | 06 | 7.5 |
| 6 | Ch -5. Natural Vegetation and Wildlife | - | - | - | - | - | 2 | 02 | 2.5 |
| | Ch-2. People as Resource | 2 | - | 1 | 1 | - | - | 10 | 12.5 |
| 8 | Ch – 3. Poverty as a challenge | 4 | 1 | - | - | 1 | - | 10 | 12.5 |
| 9 | Ch-1. What is democracy? Why democracy? | 1 | 1 | 1 | - | - | - | 06 | 7.5 |
| 10 | Ch-2. Constitution nal Design | _ | - | 1 | - | - | - | 06 | 7.5 |
| 11 | Ch-3. Electoral Politics | 3 | - | | 1 | - | - | 08 | 10 |
| | Total | 1 x 20 = 20 | 2 x 4 = 08 | 3 x 5 = 15 | 5 x 4 = 20 | 4 x 3 = 12 | 1 x 5 =05 | 80 | 100 |

INFORMATION TECHNOLOGY

Name of the Book-Basics of Information Technology

| Unit | Activity/Practical |
|---|---|
| Communication Skills – I(As per PT-1) | - |
| Self-Management Skills -I(As per PT-1) | - |
| Unit 3 Information and Communication Technology skills-I | Practical Identification of the various input and output units and explanation of their purposes Demonstration of the uses of printers, webcams, scanner and other peripheral devices Activity Preparing posters / collages for showing the role of ICT at workplace |
| Part B | |
| Unit 1 Introduction to IT-ITes Industy(As per PT-1) | - |
| Unit 3 Digital documentation(As per PT-1) | - |
| Unit 4 Electronic spreadsheet | Activity 1. Create a simulated real-world scenario (e.g., managing a small business or personal finances) - Ask students to use spreadsheets to make financial decisions and track progress 2. Create a database in Excel to store and manage data (e.g., student records, inventory) Use filters, sorts, and queries to manipulate and analyze data. |

| PART | PART A - EMPLOYABILITY SKILLS (10 MARKS): | | | | | | | | |
|------------|---|--------------------------------|--------------------------------------|-----------------|--|--|--|--|--|
| Unit No | NAME OF THE UNIT | OBJECTIVE TYPE QUESTIONS | SHORT ANSWER TYPE QUESTIONS | TOTAL QUESTIONS | | | | | |
| | | 1 MARK EACH | 2 MARK EACH | | | | | | |
| 1 | Communication Skills – I | 1 | 1 | 2 | | | | | |
| 2 | Self-Management Skills -I | 2 | 1 | 3 | | | | | |
| 3 | ICT Skills - I | 1 | 1 | 2 | | | | | |

PART B - SUBJECT SPECIFIC SKILLS (40 MARKS):

| Unit No | NAME OF THE UNIT | OBJECTIVE TYPE QUESTIONS 1 MARK EACH | SHORT ANSWER TYPE QUESTIONS 2 MARK EACH | LONG ANS. TYPE QUESTIONS 4 MARK EACH | TOTAL QUESTIONS |
|------------|--|--|---|--------------------------------------|--------------------|
| 1 | Unit 1 Introduction to IT-ITes industy | 5 | 1 | | 6 |
| 2 | Unit 3 Digital documentation | 5 | 1 | 1 | 7 |
| 3 | Digital Documentation | 5 | 1 | 1 | 7 |
| 4 | Electronic spreadsheet | 5 | 1 | 1 | 7 |

Artificial intelligence (SUBJECT CODE - 417)

Name of The Book: Kips Artificial Intelligence

| CHAPTER | PRACTICAL/ACTIVITY | | | |
|--|---|--|--|--|
| PART A: EMPLOYABIL | ITY SKILLS I | | | |
| | ION SKILLS I(as per PT I) EMENT SKILLS 1(as per PT I) | | | |
| UNIT III: ICT SKILLS I UNIT IV: ENTREPRENEURSHIP SKILLS I | The teacher will facilitate these activities by showing you the e-learning module for this lesson via https://www.psscive.ac.in/publications/employability-skills. The module will include videos and e-content. Class will be divided into 3 groups; each group needs to make a list of business ideas, which are either Product, Service or Hybrid, based. Each group will prepare a poster by either making a drawing or using newspaper cutouts for the kinds of business they have selected. | | | |
| PART B: SUBJECT SPEC | CIFIC SKILLS | | | |
| UNIT I: AI REFLECTION, PROJECT CYCLE and ETHICS | • Session: Introduction to AI and setting up the context of the curriculum • Activity: Make a statement about lighting and LUIS will interpret and adjust the house accordingly https://aidemos.microsoft.com/luis/demo • Recommended Activity: The AI Game ● Learners to participate in three games based on different AI domains. − Game 1: Rock, Paper and Scissors (based on data) https://next.rockpaperscissors.ai/ − Game 2: Semantris (based on Natural Language Processing - NLP) https://research.google.com/semantris/ − Game 3: Quick Draw (based on Computer Vision - CV) https://quickdraw.withgoogle.com/ • Session: Introduction to AI Project Cycle • Problem Scoping • Data Acquisition • Data Exploration • Modeling • Evaluation • Deployment • Ethics Video Session: Discussing about AI Ethics Recommended Activity: Ethics Awareness • Students play the role of major stakeholders, and they have to decide what is ethical and what is not for a given scenario. • Students to explore Moral Machine (https://www.moralmachine.net/) to understand more about the impact of ethical concerns • AI Bias and AI Access • Discussing about the possible bias in data collection • Discussing about the implications of AI | | | |

technology.

Max. Time: 2 Hours BLUEPRINT Max. Marks: 50

Python Compiler.

| | Unit No | NAME OF THE UNIT | OBJECTI VE TYPE QUESTIO NS | SHORT ANSWER TYPE QUESTIO NS | TOTAL QUESTIONS | |
|---------|------------|------------------------------|-------------------------------------|--|-----------------|---------|
| | | | 1 MARK | 2 MARK | | |
| | | | EACH | EACH | | |
| | 1 | Communication Skills – I | 1 | | 1 | |
| | 2 | Self-Management Skills –I | 1 | 1 | 2 | |
| | 3 | ICT Skills – I | 1 | 1 | 2 | |
| | 4 | Entrepreneurial | 1 | 1 | 2 | |
| | | Skills – I | | | | |
| ART B - | SUBJ | ECT SPECIFIC SKIL | LLS (40 MAR | KS): | | |
| | Unit | NAME OF THE | OBJECTI | SHORT | LONG | TOTAL |
| | No | UNIT | VE TYPE | ANSWER | ANS. | QUESTIO |
| | | | QUESTIO | TYPE | TYPE | NS |
| | | | NS | QUESTIO | QUESTIO | |
| | | | 1 MARK | NS | NS | |
| | | | EACH | 2 MARK | 4 MARK | |
| | | | | EACH | EACH | |
| | I | AI REFLECTION, | 15 | 4 | 3 | 22 |
| | | PROJECT CYCLE, | | | | |
| | | ETHICS | | | | |
| | IV | INTRODUCTION | 5 | | 1 _ | 5 |
| | 1 V | TO PYTHON | 3 | | | |

ART EDUCATION

BOOK—CANVAS-A BOOK OF FINE ARTS

<u>UNIT-1 STILL LIFE:</u> Object Drawing (Pencil Shading-Pg.13), Flower (Water Colour-Pg.15), Fruits (Colour Pencil-Pg.18), Vegetables (Water Colour-Pg.21)

UNIT-2 LANDSCAPE: Landscape (Poster Colours- Pg.31)

<u>UNIT-3 CARTOON FIGURES</u>: Birds (Pencil Shading- Pg.37), Figures in Action (Pencil Shading- Pg.40)

WORK EDUCATION

- 1. 3D Quilling Art
- 2. Papier Mache
- 3. Glass Painting